

**CARTAGE BILL**

**AMERICAN FEDERATION OF MUSICIANS LOCAL 47**

**INSTRUMENTS**

**NUMBER OF INST.**

_____	_____
_____	_____
_____	_____

**TOTAL CHARGE \$** \_\_\_\_\_

COMPANY \_\_\_\_\_

DATE \_\_\_\_\_

SUBMITTED BY:

NAME OF MUSICIAN \_\_\_\_\_

ADDRESS \_\_\_\_\_

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